

# Acton Burnell Combined Parish Council

Consisting of Acton Burnell, Pitchford, Frodesley, Ruckley & Langley

## PARISH COUNCIL MEETING

Tuesday 8<sup>th</sup> March 2016

### AGENDA

1. **Chairman's Welcome.**
2. **Present & Apologies.**
3. **Declarations of Pecuniary Interest.**
4. **David Fairclough** Community Enablement Officer to speak to members about the possibility of the Parish Council taking over some services from Shropshire Council
5. **Public Session.**
6. **Confirmation and acceptance of the minutes of the meetings of Tuesday 12<sup>th</sup> January 2016.**
7. **Matters arising** Clerk to report information only items not covered elsewhere on the agenda.
8. **Council to consider what if any services it wishes to take over from Shropshire Council. Councillor J Long to report following a meeting with The Leader of Shropshire Council Malcolm Pate, The Chief Executive: Clive Walsh and the Portfolio Holder for Parish Councils Celia Motley.**
9. **Shropshire Councillors Report. Councillor T Barker to report.**
10. **Council to consider providing a grant for the provision of a new Septic Tank system at Pitchford Village Hall.**
11. **Council to decide which website provider to set a new website up with.**
  - i) **Clerk to report on her attendance at the Hugo Fox training session and The Community Hub website provider session on 2<sup>nd</sup> March.**
  - ii) **Councillor R G Ball to report on his investigations into website providers.**
12. **Highways' matters:**
  - i) **Clerk to report on highway matters.**
  - ii) **Councillors to reports any highway matters.**
13. **Finance:**
  - To approve payments of accounts( list to be circulated prior to the meeting)
  - To accept the Bank Reconciliation as presented by the clerk.
  - Council to consider a grant to Pitchford Village Hall Committee to assist with the Septic Tank replacement.(see item 8 on agenda)
  - Council to agree website provider. We have been successful in obtaining a grant to move from Shropnet to another website;(see item 9 on agenda)
14. **Planning:**
  - i) **Clerk to report on previous applications.**  
Reference: 14/01205/FUL: Denver House, Acton Burnell, Shrewsbury, SY5 7PQ  
***Pending Consideration***  
Reference: 14/05004/FUL: Address: Proposed Agricultural Workers dwelling south east of Pitchford Shropshire: ***Pending Consideration.***

15/02293/REF: Appeal against above decision. The Parish Council responded to this appeal in August. Still awaiting decision. A site inspection will be made by the Inspector on Tuesday 10<sup>th</sup> November at 9.00pm Awaiting Decision

Reference: 15/02794/PMBPA: Address: Ruckley Barn, Acton Burnell.

Proposal: Application for Prior Approval under part 3 Class Q of the Town and Country Planning (General Permitted Development) (England) Order 205 for the change of use from agricultural use to residential use. **Permission refused (although it still shows as unknown on the planning portal)**

Reference: 15/03358/REM

Address: Development land adj to Stoneleigh, Acton Burnell: **Permission Granted**

Reference: 15/04354/FUL: Address: Glebe Cottage, Acton Burnell, Shrewsbury. SY5 7HA: **Permission granted**

Reference: 15/005452/TCA: Address Land at Acton Burnell Sewage Treatment Works. **No objection to this application**

**iii) Council to consider new applications.**

Reference: 16/00445/TCA

Address: Clouds Hill, Acton Burnell. Shrewsbury, Shropshire, SY5 7PQ

Proposal:

Light works to slightly thin, balance and shape crown including removal of deadwood.

**iv) Clerk to report on any new applications received after 29<sup>th</sup> February 2016**

15. **Correspondence:** list to be circulated prior to the meeting.

16. **Defibrillators.** Councillor J Long & G Ball to report to the meeting on possible siting for these. Clerk to report in the funding for these.

17. **LJC:** Update.

18. **Parish Matters :**Councillors to report

19. **Date and Time of next meeting. Tuesday 8<sup>th</sup> March 2016.**

**Clerk:**

*Lorna Pardoe*

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