**PARISH COUNCIL MEETING**

To Be Held At

**Concord College, Acton Burnell**

**Tuesday 10th March 2020 at 7.30pm**

Members of the public and the press are welcome to attend. Members of the Public who wish to speak on a specific matter are advised to contact their local Councillor or the Clerk, in writing, prior to the meeting. This will enable adequate provision to be made in the meeting agenda.

Clerk:Elizabeth Wicks

Tel: 07768 437032

Email: clerk@actonburnellparishcouncil.org.uk

**All meeting attendees should make their way to the College main front door. All visitors are required to sign in and out and are issued with visitor lanyards on arrival. Vehicle access is via the College main gate off Cound Road and drivers should park in the visitors’ section of the car park, to the front of the Hall. Pedestrians can access the campus from the Village, via the gate at the Lodge, by using the intercom.**

**AGENDA**

* + 1. **Chairman’s Welcome**
		2. **Present & Apologies**
		3. **Declarations of Interest**
		4. **Public Session**
		5. **Confirmation and Acceptance of the Minutes of the Previous Meeting**
		6. **Police Report**
		7. **Shropshire Councillor’s Report**
		8. **Defibrillators**
		9. **Community Led Plan:**
			1. Clerk to update on Action Issues from the plan (See Clerk’s Report).
		10. **Highways Matters:**
			1. Clerk to report on highway matters (See Clerk’s report).
			2. Councillors to report any additional highway matters.
		11. **Finance**:
			1. Council to consider and approve payments of accounts (list to be issued prior to meeting);
			2. Council to consider and approve the Bank Reconciliation as presented by the Clerk.
			3. Council to approve Clerk’s additional hours worked.
		12. **Planning:**
			1. **Clerk to update on existing planning applications:**

Ref: 18/05229/FUL (validated: 20/11/2018)

 Address: Home Farm Barn, Acton Burnell

Status: Pending. **Conservation Issues**

 Ref: 19/03636/FUL (**Amended Application submitted 6/2/20**. PC comment by 27/2/20)

 No further comment submitted.

 Address: Broadlands, Concord College, Acton Burnell.

 Proposal: Erection of 3 extensions, relocate gas tanks and provide oil tanks

 Status: Pending.

 Ref: 19/05184/FUL (validated 17/12/19. PC comment by 24/1/20)

 Address: NW of Evenwood Farm, Kenley

 **Proposal: Barn conversion to 3 dwellings, home office, gym.**

* + - 1. **Council to consider new planning applications.**

Ref: 20/00473/LBC (validated 13/02/20. Council Comment by 15/03/20)

Ref: 20/00475/VAR (validated 10/02/20. Council Comment by 12/03/20)

Ref: 20/00669/LBC (validated 17/02/20. Council Comment by 21/03/20)

 Address: Acton Piggott Farm & Buildings to se.

 Proposal: Barn conversions to student accommodation

Ref: 20/00555/FUL (validated 11/02/13. Council comment by 13/03/20)

 Address: Oak Tree Farm, Frodesley

 Proposal: Erect Agricultural building for workshop/storage

Ref: 20/00831/TCO (validated 26/02/20. Council comment by 11/02/20)

 Address: Concord College

Proposal: Tree works in conservation area

Ref: 20/00832/TCO (validated 26/02/20. Council comment by 11/02/20)

 Address: The Principals House, Acton Burnell

Proposal: Reduce Pear Tree

Ref: 20/00833/TCO (validated 26/02/20. Council comment by 11/02/20)

 Address: 9 & 9A Acton Burnell

Proposal: Crown Reduce Magnolia tree.

* + - 1. **Clerk to update on Other Planning Notices**

 Ref: 19/06414/ENF (validated: 7/2/2019)

 ADDRESS: Frodesley Lodge, SY5 7QH

 Issue: Alleged breach…erection of large wooden framed building.

 Ref: 19/06442/ENF (validated: 21/2/2019)

 ADDRESS: Adj. Stoneleigh, Acton Burnell

 Issue: Alleged Breach…construction of visibility displays**.**

* + 1. **We Don’t Buy Crime:**
			1. Clerk to report on progress of ‘Smartwater’ distribution (See Clerk’s Report).
			2. Council to consider distribution process for Frodesley & Ruckley & Langley.
		2. **Funding of Village Newsletter.**
			1. Council to Consider Source of Funding for the Village newsletter
			2. If the PC is to fund then, Council to consider Village Views funding request. Else the request is deferred to the Administrators of the Lightsource Community Benefit Fund.
		3. **Environmental Issues**
			1. Bridleways & Paths
			2. Historic Structures
			3. Water Courses
			4. Shropshire Hills Area of Outstanding Natural Beauty (AONB)
		4. **Parish Matters**
			1. Councillors to report any Parish Matters
		5. **Items for Information:** See Clerk’s Report
		6. **Time, Date and Location of Next Meeting**

7.30pm Tuesday 12th May 2020. Pitchford Village Hall